

AS-BUILT DRAWING OF SEWAGE DISPOSAL SYSTEM



ENVIRONMENTAL HEALTH DIVISION

Ada & Boise County
707 N. Armstrong Pl.
Boise, ID 83704-0825
Ph. 327-7499

Elmore County
520 E. 8th North
Mountain Home, ID 83647
Ph. 587-9225

Valley County
703 N. 1st
P.O. Box 1448
McCall, ID 83638
Ph. 634-7194

APPLICANT: _____

PROPERTY ADDRESS: _____

CITY: _____

LEGAL DESCRIPTION: _____

DATE INSTALLED: _____

INSTALLER: _____

PHONE: _____

Size of Tank: _____ gal.

Depth of excavation: _____ ft.

Bottom depth of drainrock or domes: _____ ft.

Top of drainrock or domes: _____ ft.

Ground marker installed on tank: _____

Total length of trench or bed: _____ ft.

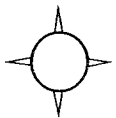
Disposal area: _____ ft.²

Riser installed on tank: _____ (length)

Manhole depth below final grade: _____ in.

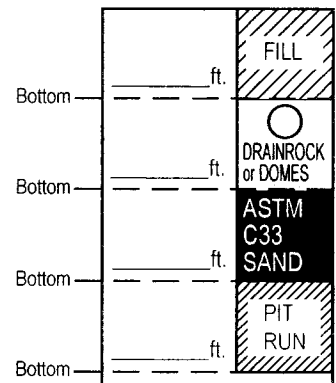
**DIAGRAM OF SYSTEM IS REQUIRED. INCLUDING WELL & WATER
LINE LOCATIONS: PLEASE SUBMIT MATERIAL RECEIPTS.**

(indicate directions)



TRENCH PROFILE

Indicate Actual Bottom
Depths of Materials placed



Installer's Signature: _____ Date: ____/____/____ CDHD 11/91 rev. 4/01 lkc

As-Built is not valid unless signed by installer. As-Built must be submitted within 30 days of completion of system installation.